

Acknowledgements

This project was started in summer 2016, when Jonathan Stoltz came to Vienna under the auspices of the Visiting Fellow Program at the Institute for the Cultural and Intellectual History of Asia of the Austrian Academy of Sciences, where Pascale Hugon was at the time active in the project “Early bKa’ gdams pa scholasticism—Phya pa Chos kyi seng ge’s contribution.” Five weeks of intensive work allowed us to prepare the translation and edition of the chosen passages of the *Mun sel* and to read in detail the parallel passages in Phya pa’s *’Od zer* (cf. V, 2). Our initial plan was to write an article on Phya pa’s philosophy of mind addressed to scholars in the field of philosophy rather than that of Indo-Tibetan Buddhism, supplemented by an English translation of key passages on the topic. As the pages of edition and translation accumulated, we realized that Phya pa’s complex system would be better understood by readers if presented in a more comprehensive form. Our joint project, from then on aiming at a monograph, was continued “over the clouds” and via video-conference until its completion in spring 2018.

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