

## Inhalt

ELI FRANCO – KARIN PREISENDANZ	
Preface . . . . .	5
SHÖRYŪ KATSURA	
The Mode of Argumentation in the Fangbian xin lun / *Upāyahṛdaya	19
SHINYA MORIYAMA	
On <i>dharmisvarūpaviparītasādhana</i> . . . . .	37
HORST LASIC	
Dignāga on a Famous Sāṅkhya Definition of Inference . . . . .	51
ERNST STEINKELLNER	
Miscellen zur erkenntnistheoretisch-logischen Schule des Buddhismus XII: <i>anupalabdhi</i> as <i>pramāṇāntara</i> – Īśvarasena is the Opponent in Tattvasaṅgraha 1693-1694. With an Edition of Tattvasaṅgraha 1691-1697 and the Pañjikā. . . . .	67
JOHN TABER	
Dharmakīrti, <i>svataḥ prāmāṇyam</i> , and Awakening. . . . .	77
LAWRENCE MCCREA	
Justification, Credibility and Truth: Sucaritamiśra on Kumāriḷa’s Intrinsic Validity . . . . .	99
ELI FRANCO	
Xuanzang’s Silence and Dharmakīrti’s Dates . . . . .	117
MINGJUN TANG	
Materials for the Study of Xuanzang’s Inference of Consciousness-only ( <i>wei shi bi liang</i> 唯識比量). . . . .	143
JAKUB ZAMORSKI	
On Chinese Interpretations of the Distinction Between Two Types of Negation in Indian Buddhist Logic . . . . .	199
Anzeigen . . . . .	227
Anschriften der Autoren und Rezensenten . . . . .	241
Hinweise für Autoren / Information for Authors . . . . .	243
Publications of the De Nobili Research Library, Vienna . . . . .	247
Asienkundliche Publikationen der Österreichischen Akademie der Wissenschaften . . . . .	250

